

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00315-TNM

NATURAL RESOURCES DEFENSE COUNCIL, INC. v.
 UNITED STATES ENVIRONMENTAL PROTECTION
 AGENCY et al
 Assigned to: Judge Trevor N. McFadden
 Cause: 05:552 Freedom of Information Act

Date Filed: 02/07/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**NATURAL RESOURCES DEFENSE
 COUNCIL, INC.**

represented by **Rebecca Hammer**
 NATURAL RESOURCES DEFENSE
 COUNCIL
 1152 15th Street, NW
 Suite 300
 Washington, DC 20005
 (202) 513-6254
 Email: rhammer@nrdc.org
 ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES
 ENVIRONMENTAL PROTECTION
 AGENCY**

represented by **Johnny Hillary Walker , III**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2575
 Fax: (202) 252-2599
 Email: johnny.walker@usdoj.gov
 LEAD ATTORNEY
 ATTORNEY TO BE NOTICED

Defendant

**UNITED STATES ARMY CORPS OF
 ENGINEERS**

Defendant

**UNITED STATES DEPARTMENT OF
 JUSTICE**

represented by **Johnny Hillary Walker , III**
 (See above for address)
 LEAD ATTORNEY
 ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/07/2019	<u>1</u>	COMPLAINT against UNITED STATES ARMY CORPS OF ENGINEERS, UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5934421) filed by NATURAL RESOURCES DEFENSE COUNCIL, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Civil Cover Sheet, # <u>10</u> Summons EPA, # <u>11</u> Summons Army Corps, # <u>12</u> Summons DOJ, # <u>13</u> Summons AG, # <u>14</u> Summons USAO)(Hammer, Rebecca) (Attachment 9 replaced on 2/7/2019) (zef,). (Entered: 02/07/2019)
02/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by NATURAL RESOURCES DEFENSE COUNCIL, INC. (Hammer,

		Rebecca) (Main Document 2 replaced on 2/8/2019) (ztth). (Entered: 02/07/2019)
02/07/2019		Case Assigned to Judge Trevor N. McFadden. (zef,) (Entered: 02/07/2019)
02/07/2019	<u>3</u>	SUMMONS (5) Issued Electronically as to UNITED STATES ARMY CORPS OF ENGINEERS, UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 02/07/2019)
02/25/2019	<u>4</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 02/25/2019)